Advertisement

MUMBAI PORT AUTHORITY SPORTS CLUB

ENGAGEMENT OF SPORTS TRAINEES

Mumbai Port Authority Sports Club intend to engage meritorious sports persons **as "Sports Trainees"** in Disciplines of Athletics, Shuttle Badminton, Cricket, Football, Hockey, Kabaddi and Volleyball. The last date for receiving the applications is 11.08.2025.

SL.	DISCIPLINE		NO. OF SPORTS TRAINEES
1	ATHLETICS		(Men) 2 + 2 (Women)=4
2	SHUTTLE BADMINTON	(Men)	02
3	CRICKET	(Men)	10
4	FOOTBALL	(Men)	11
5	HOCKEY	(Men)	11
6	KABADDI	(Men)	09
7	VOLLEYBALL	(Men)	07
	TOTAL		52 (Men) + 2 (Women)

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Age Limit: Minimum 18 years as on 31.08.2025 and Maximum 25 years as on 30.06.2026.

No age relaxation (upper or lower) shall be permissible.

The Sports Trainees will be considered for selection trials if they have represented in the respective games at the following levels during the Year i.e. 2022-23, 2023-24 and 2024-25.

A) Represented the India in an International Tournament.

and /or

B) Represented the State in a National Tournament

and/or

C) Represented district in State Tournament

and/or

D) Represented combined University team in any National / University competition.

and / or

E) Represented the University in Inter –University tournament conducted by University Sports Control Board.

and / or

- F) i) Represented at least Maidan/Corporate Club in 'A' division tournament for Cricket
 - ii) Represented in at least Super/Elite Division in Hockey, Football, Kabaddi and Volleyball

Selection will be based on their achievements in the sports. The Selected Sports Trainees will be considered for engagement on contract basis for a period of <u>10 months only</u>.

Selected Sports Trainees will be eligible for

i)	Stipend	=Rs. 16,000/- per month
ii)	Kit & Gear	=Rs. 10,000/- per annum
iii)	Accommodation	=On sharing basis (at free of cost) in Port Quarters
iv)	Mediclaim + Accident Insurance	= Rs. 7.500/- for a vear

The Selected Sports Trainees will be engaged subject to medical fitness certificate issued by Chief Medical Officer, MbPA. The Sports Trainees shall not have any right/title/interest at par with the regular employees of the Port. Further, these are purely only temporary contractual assignments and their selection shall not confer any right on them to claim/seek regularization or permanent engagement. A surety bond of Rs.10,000/- for assuring not to play for any club or organization during his engagement with MbPA Sports Club shall be signed by the Sports Trainees.

Application form can be obtained from the office of Mumbai Port Authority Sports Club 3rd Floor, Imperial Chambers, S.S. Taloni Marg, Opp. New Custom House, Ballard Estate, Mumbai-400 001, on payment of Rs.200/- on any working day between 11.00 a.m. to 5.30 p.m.. The application form can also be downloaded from website http://www.mumbaiport.gov.in. The duly filed application form along with self-attested photo copies of certificates, Aadhar card, Pan card and Demand draft of Rs.200/- in sealed envelope to be submitted to the JT. GENERAL SECRETARY Mumbai Port Authority Sports Club, 3rd Floor, Imperial Chambers, S.S. Taloni Marg, Opp. New Custom House, Ballard Estate, Mumbai-400 001, on any working day between 11.00 a.m. to 5.30 p.m. on or before 11.08.2025.

Application form not in the prescribed format or not accompanied by the Demand Draft or incomplete in any respect or received after the prescribed time limit shall be summarily rejected.

JT. GE MBP

Sd/-

JT. GENERAL SECRETARY MBPA SPORTS CLUB

REQUIREMENT OF SPORTS TRAINEES

		NO. OF TRAINEES	•		
	INE EVENIS	REQUIRED		players	
1	ATHLETICS	2+2 (Women)	For Men		
		(women)	Long Distance: 5000 mtr and 10000 mtr	02	
			Middle Distance: 800 mtr & 1500 mtr		
			Short Distance :100 mtr, 200 mtr, 400 mtr		
			For Women		
			<u>For women</u>		
			Long Distance: 5000 mtr and 10000 mtr		
			Middle Distance: 800 mtr & 1500 mtr	02	
			Short Distance :100 mtr, 200 mtr, 400 mtr	<u> </u>	
			Short Distance .100 mit, 200 mit, 100 mit		
2	BADMINTON	02	For Doubles Event	02	
3.	CRICKET	10	Wicket Keeper / Batsman	01	
			Fast Bowler (Pacer)	02	
			Off Spinner / Leg Spinner	01	
			Left arm Spinner	01	
			Batsman	03	
			All rounder	02	
4	FOOTBALL	11	Goal Keeper	01	
			Defender	03	
			Midfielder	03	
			Stricker	02	
		O	Utility Player	02	
_	HOOVEN	11		01	
5	HOCKEY	11	Goal Keeper Defender	01 02	
			Forward	02	
			Midfielder	03	
6	KABADDI	09	Left Corner	01	
-			Left Cover (Centre)	01	
			Right Corner	01	
			Left Raider	01	
			All rounder	02	
			Right Center	01	
7		07	Right Raider	02	
7	VOLLEYBALL	07	Smasher	02	
			Center Blocker	02	
			Lifter	01	
			All Rounder	01	
			Libero	01	

APPLICATION FORM

Please affix latest

Passport size

Photograph here

- 1. Athletics
- 2. Shuttle Badminton
- 3. Cricket
- 4. Football
- 5. Kabaddi
- 6. Hockey
- 7. Volleyball

(Tick on applicable discipline and mention proficiency in the box eg.. Bowler, Batsman, Forward, Back, Lifter, Smasher, Raider etc.)

 Name of the Candidate (Surname first)

2. Father/Guardian/Husband's Name

- 3. Mailing Address
- 4. (a) Date of Birth Υ Y ΥY (In Christian era) D D Μ Μ (b) Age (As on 01.08.2025) Υ ΜΜ DD Υ 5. (a) Aadhar Card No. (b) PAN Card No. Contact No. E-mail ID

6. Achievement in sports:

6.1 <u>At International Level</u>

Event	Year	Venue	Organizer	Result / individual performance

6.2 <u>At National Level</u>

Event	Year	Venue	Organizer	Result / individual performance

6.3 At State and/ or District Level

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6.4 <u>At University Level</u>

Event	Year	Venue	Organizer	Result / individual performance

6.5 <u>At Club 'A' Division Level (Cricket)</u>

Event	Year	Venue	Organizer	Result / individual performance

6.6 <u>At Super Division and Elite Group Level (Hockey, Kabaddi, Volleyball and Football)</u>

Event	Year	Venue	Organizer	Result / individual performance

(Please mention position / rank of the team or individual and individual performance in the tournaments participated. Photocopies of relevant documents should be enclosed.)

7. Any other details

-: CERTIFICATE: -

Certificate that information given above are true to the best of my knowledge and belief. That I agree to abide by the terms and conditions of the Scheme. In the event of any information given above is found to be false or incorrect, I shall be liable to refund the amount received and such other action as provided under the law.

Signature of the Applicant

Place :_____

Date :_____