



**ADVERTISEMENT FOR FACULTY POSITIONS**

Pune Municipal Corporation-Medical Education Trust's Bharatratna Atalbihari Vajpayee Medical College and hospital, Pune invites applications for the various teaching posts in following departments in the medical college. The following posts are on a temporary basis for 11 Months only, through Walk in Interview at Bharatratna Atalbihari Vajpayee Medical College and hospital, Mangalwar Peth Pune-411011.

Professor			
S. NO	Department	Post	Interview date
1	Paediatrics	1 (UR)	Date- <b>08/05/2025</b> Interview at 11 AM. Candidate to be present for document scrutiny at 9 AM.
2	Radiodiagnosis	1 (UR)	
<b>Total</b>		<b>02</b>	

Associate Professor			
S. NO	Department	Post	Interview date
1	General medicine	3 (UR- 1, SC- 1, VJA-1)	Date- <b>08/05/2025</b> Interview at 11 AM. Candidate to be present for document scrutiny at 9 AM
2	Dermatology	1 (UR)	
3	General Surgery	2 ( SC-1, VJA-1)	
4	ENT	1 (UR)	
5	Ophthalmology	1 (UR)	
6	Radiodiagnosis	1 (UR)	
<b>Total</b>		<b>09</b>	

Assistant Professor			
S. NO	Department	Post	Interview date
1	Anatomy	1 (UR)	Date- <b>08/05/2025</b> Interview at 11 AM. Candidate to be present for document scrutiny at 9 AM
2	Biochemistry	1 (SC)	
3	Pathology	1 (VJA)	
4	Forensic Medicine & Toxicology	1 (UR)	
5	Community Medicine	2 ( SC-1, VJA-1)	
6	Community Medicine UHTC	1 (UR)	
7	Community Medicine (Epidemiology)	1 (UR)	
8	General Medicine	1 (VJA)	
9	Paediatrics	1 (UR)	
10	General Surgery	2 ( UR-1, VJA-1)	
11	Obstetrics & Gynaccology	1 (SC)	
12	Anesthesiology	2 ( SC-1, VJA-1)	
13	Radiodiagnosis	1 (UR)	
14	Emergency Medicine	1 (UR)	
<b>Total</b>		<b>17</b>	

Detailed information about the above post advertisement, application procedure, age limit, educational qualification and other details are available on the website of Pune Municipal Corporation [www.pmc.gov.in](http://www.pmc.gov.in) and college [www.bavmcpune.edu.in](http://www.bavmcpune.edu.in). Candidates should apply after perusing it carefully.

**\*For the post of Professor and Associate Professor age relaxation as per the NMC Norms.**

Sign /-

**Dr. Shilpa A Pratinidhi  
Dean (In Charge)  
Bharatratna Atal Bihari Vajpayee  
Medical College and Hospital Pune**



## 2) Educational Qualification

Sr No	Posts	Academic Qualification	Teaching & Research Exp.
1	Professor	<ul style="list-style-type: none"> <li>i. MD/MS/DNB in the concerned subject.</li> <li>ii. 8 years post PG experience</li> </ul>	<ul style="list-style-type: none"> <li>i. Associate Professor in the subject for three years in a permitted/recognized medical college/institution.</li> <li>ii. Should have at least four Research publications (at least two as Associate Professor) [only original papers, metanalysis, systematic reviews, and case series that are published in journals indexed in Medline, PubMed, Central Science Citation Index, Science Citation Index, Expanded Embase, Scopus, Directory of Open Access Journals (DoAJ) will be considered].</li> <li>iii. Should have completed the basic course in Medical Education Technology from Institutions designated by NMC.</li> <li>iv. Should have completed the Basic course in Biomedical Research from Institutions designated by NMC</li> </ul>
2	Associate Professor	<ul style="list-style-type: none"> <li>i. MD/MS/DNB in the concerned subject.</li> <li>ii. 5 years post PG experience</li> </ul>	<ul style="list-style-type: none"> <li>i. As Assistant Professor in the subject for four years in a permitted /recognized medical college/institution.</li> <li>ii. Should have at least two Research publications. [only original papers, metanalysis, systematic reviews, and case series that are published in journals included in Medline, PubMed, Central Science Citation Index, Science Citation Index, Expanded Embase, Scopus, Directory of Open Access Journals (DoAJ) will be considered].</li> <li>iii. Should have completed the basic course in Medical Education Technology from Institutions designated by NMC.</li> <li>iv. Should have completed the basic course in Biomedical Research from Institutions designated by NMC.</li> </ul>

3	Assistant Professor	MD/MS/DNB in the concerned subject.	<p>i. One year as Senior Resident in the concerned subject in a recognized/ permitted medical college after acquiring MD/MS Degree.</p> <p>ii. For candidate passed MD/MS degree before 2017 needs one year post PG teaching experience in same subject if he/she joining on the post of Assistant Professor freshly (First time)</p>
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\*Rest of terms and conditions not mentioned above will be as per NMC and MUHS Guidelines.

\*Application of one candidate will be accepted for only one post.

\*Document Scrutiny time is 9:00 am to 11:00 am for Professor, Associate Professor and Assistant Professor. After scrutiny time NO application from will be accepted.

### 3) Age limit

- A) Professor - 50 years for open category and 55 years for backward category.  
 B) Associate Professor - 45 years for open category and 50 years for backward category.  
 C) Assistant Professor - 40 years for open category and 45 years for backward category.  
 D) If the candidate is not available in above mentioned age limit , age relaxation is applicable as per letter no, Government Decision No. LEC- 2021/Q. No.199/Vaiseva-3, Under item No. 2.

### 4) Salary-

- A) Professor - Consolidated pay **Rs.1,85,000/-** (In words Rs. One Lakh Eighty-Five Thousand) Per Month.  
 B) Associate Professor - Consolidated pay **Rs.1,70,000/-** (In words Rs. One Lakh Seventy Thousand) Per Month.  
 C) Assistant Professor - Consolidated pay **Rs.1,00,000/-** (In words Rs. One Lakh) Per Month.

### 5) Scoring for Selection candidate

Sr. No	Educational Qualification & Experience	Maximum Marks
1	Educational qualification in relevant subject	20
2	Educational qualification PhD in relevant subject 5 marks/1 mark for each degree case	5
3	Basic Experience – 0, Academic Additional Experience in relevant subject – 2 marks each year	20
4	In related subjects, P.G. Teaching Experience – 2 marks each year	10
5	Dissertation Publication Index Journal - 2 marks each	10
6	University recognized textbook/reference book for each book - 2.5 marks maximum 10 marks' and 1 mark for chapters in other books maximum - 5 marks	15
7	Interview	20
<b>TOTAL</b>		<b>100</b>

**6) Mode of submission of application –**

A) Following is post wise scheduled of interview at Bharatratna Atalbihari Vajpayee Medical College, Pune. Be present according to this schedule with dually filled application form with complete set of documents 2 hours before the time of Interview.

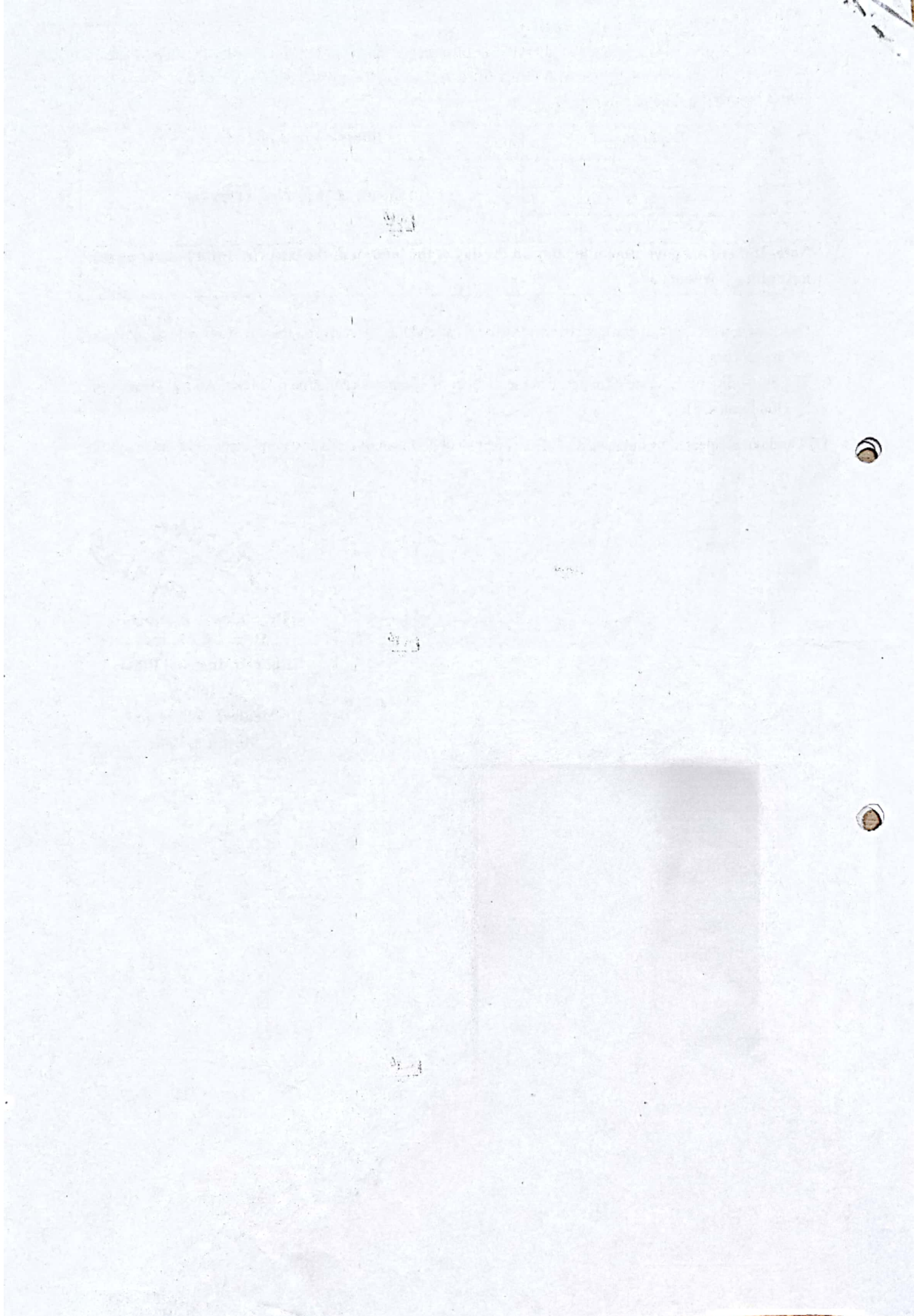
S. No	Department	Interview date & Time
1	Professor	Date 08/05/2025 Time 11:00 am
2	Associate Professor	
3	Assistant Professor	

Note- If there is a government holiday on the day of the interview, the interviews will be held on the next office working day.

- B) Candidates who apply as per this advertisement and attend the interview on the day itself will be considered for the process.
- C) The possibility of decrease or increase in the number of vacancies cannot be ruled out. All rights reserved by Hon Dean are kept.
- D) Candidates selected from the said advertisement shall not be entitled to any permanent right in the service.

*Pratinidhi*  
*30/4/25*

Dr. Shilpa A Pratinidhi  
Dean (In Charge)  
Bharatratna Atal Bihari  
Vajpayee  
Medical College and  
Hospital, Pune





**Application Form**

Name of the post applied .....

Name of the Department .....



**1. Personal Details:**

- a) Full Name (English) : \_\_\_\_\_
- b) Full Name (Devnagari) : \_\_\_\_\_
- c) Mother Name : \_\_\_\_\_
- d) Marital Status : \_\_\_\_\_
- e) Correspondence Address : \_\_\_\_\_  
: \_\_\_\_\_
- f) Permanent Address : \_\_\_\_\_  
: \_\_\_\_\_
- g) Contact Number : \_\_\_\_\_
- h) Email Address : \_\_\_\_\_
- i) Date of Birth : \_\_\_\_\_
- j) Age as on today : Years \_\_\_\_\_ Month \_\_\_\_\_ Days \_\_\_\_\_
- k) Gender (Male/Female) : \_\_\_\_\_
- l) Aadhar Card No. : \_\_\_\_\_
- m) Caste : \_\_\_\_\_ Sub Caste \_\_\_\_\_

**2. Black List**

- a. Whether any prosecution is pending in any Court of Law?
- b. Whether any disciplinary or similar action is initiated by Government / Semi-Government Organization?
- c. Whether any disciplinary or similar action is initiated by Bar Council or Medical Council or Association or other professional /vocational institution.

- d. Whether debarred or blacklisted at the examination / selection held by SSC Board /University /MPSC/Other P.S.C. /UPSC or any other organization.
- e. Was any Court Case filed against you?

**3. Educational Qualification :**

Qualification Type	Name of Degree	Subject	Name of college	Result Date	Attempts	%	Course Duration	Class	Mode

**4. Details of Council Registration:** Also, please attach renewal copy of registration.

Degree (UG/PG)	Registration No.	Registration Date	Council

**5. Details of Publications:**

Publication Type	Name of Author	Whether the First Author?	Name of Journal with Volume No. and page number	Whether impact index is not less than 2.0	Year of Publication	Title of Paper



## 6. Caste / Category Details

a) Religion \_\_\_\_\_

Category \_\_\_\_\_

SC	ST	VJ-A	NT-B	NT-C	NT-D	SBC	OBC	EWS	SEBC	Open

b) Do you belong to Non-Creamy Layer? Sub Caste \_\_\_\_\_

c) Caste Validity Certificate Number and date (if applicable) \_\_\_\_\_

## 7. Other Details

a) Nationality : \_\_\_\_\_

b) Mother tongue : \_\_\_\_\_

c) Person with Disability : \_\_\_\_\_

d) Ex-Serviceman : \_\_\_\_\_

e) Can you read/write/speak Marathi : Read Write Speak

f) Can you read/write/speak English : Read Write Speak

g) Whether liable to be disqualified for the Govt. Services according to the provision of Maharashtra Civil Services (Declaration of Small family) Rules 2005?

h) Application Fees paid: Yes/No

i) Extra Activities :

- Hobbies
- Are you an employee of Government of Maharashtra?
- Are you an employee of Pune Municipal Corporation?
- Are you a meritorious sport person?
- Are you freedom fighters nominated child?
- Are you a Project Affected Candidate?
- Are you Earthquake affected?

**8. Teaching Experience :**

Organization	Department	Nature of Post	Pay Band	Grade Pay	Basic Pay	From	To	Total

**9. Questions:**

- a) Do you possess prescribed educational qualification as per the advertisement? Yes/No
- b) Total Experience after prescribed educational qualification  
 Years \_\_\_\_\_ Months \_\_\_\_\_ Days \_\_\_\_\_

**10. Previous Approval of MUHS Nashik : Yes/ No If Yes please give details and attach approval letter**

Sr.No.	Approval Post	MUHS Ref.	Date	Approval	
		Letter No.		From	To

**Declaration :**

I \_\_\_\_\_ hereby declare that I have read the advertisement /notification for this post and read the information about the post carefully. I accept it. I have assured for myself that I fulfill all the terms and conditions mentioned in the Advertisement /Notification. All the information, provided in this application is true and correct to the best of my knowledge. I am aware that I will be liable for appropriate action (including loss of the job) if the information provided is found to be incorrect.

Place :

Date

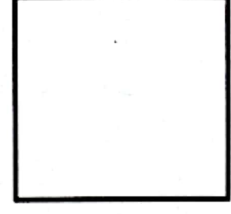
**Signature of the Applicant  
With name**

## List of Document

Sr. No.	Particulars of Document	Uploaded Yes/No
1	Under Graduate Degree Certificate & Mark sheet	
2	Under Graduate Degree Registration Certificate	
3	Post Graduate Degree Certificate and Mark sheet (Provisional Degree Certificate if PG degree not received)	
4	Post Graduate Degree Registration Certificate	
5	MMC Registration	
6	Proof of Date of Birth (Birth Certificate/School Leaving Certificate etc).	
7	Caste Certificate (if applicable)	
8	Caste Validity Certificate (if applicable)	
9	Non-Creamy Layer Certificate (if applicable)	
10	Experience Certificates	
12	Previous Approval Letter issued by MUHS (if applicable)	
13	Any other important documents such as Resignation, Discharge / Relieving Certificate	
14	Name Change Certificate (Gazette Copy / Affidavit / Marriage Certificate) (if applicable)	
15	Publications if any	
16	BCBR Course Certificate	
17	MET Course Certificate	
18	University UG Teacher Approval	
19	University PG Teacher Approval	
20	Certificate of Post PG Diploma /Degree/Superspecialist/PhD	
21	Photo ID: Aadhar/Passport/ Driving License/ PAN Card	
22	Latest Photo	
23	Any Other	

प्रपत्र -अ

स्वयंघोषणापत्र



मी - .....श्री/श्रीम.....

यांचा मुलगा/ मुलगी वय -----वर्ष, आधार क्र.-----, व्यवसाय -----, राहणार  
----- या द्वारे घोषित करतो की/ करते की वरील सर्व माहिती माझ्या व्यक्तिगत माहिती  
व समजुतीनुसार खरी आहे. सदर माहिती खोटी आढळून आल्यास, भारतीय दंड संहिता अन्वये आणि / संबंधित  
कायद्यानुसार माझ्यावर खटला भरला जाईल व त्यानुसार मी शिक्षेस पात्र राहीन याची मला पुर्ण जाणीव आहे.

ठिकाण :-

अर्जदारची स्वाक्षरी -----

महाराष्ट्र नागरी सेवा (लहान कुटुंबाचे प्रतिज्ञापत्र) नियम, २००५ नुसार  
अर्जासोबत जोडावयाच्या लहान कुटुंबाच्या प्रतिज्ञापत्राचा नमूना  
प्रतिज्ञापत्र  
नमूना - अ  
(नियम ४ पहा)

मी श्री./श्रीमती/कुमारी -----श्री. -----  
यांचा मुलगा/ यांची मुलगी / पत्नी, वय -----वर्ष, राहणार -----  
-----याद्वारे पुढीलप्रमाणे असे जाहीर करतो /  
करते की,

- १) मी -----या पदासाठी माझ्या अर्ज दाखल केलेला आहे.
- २) आज रोजी मला -----(संख्या) इतकी हयात मुले आहेत. त्यापैकी दिनांक : २८ मार्च  
२००५ नंतर जन्माला आलेल्या मुलांची संख्या -----आहे. (असल्यास, जन्मदिनांक  
नमूद करावा)
- ३) हयात असलेली मुलांची संख्या दोनपेक्षा अधिक असेल तर दिनांक : २८ मार्च , २००५ व तद् नंतर  
जन्माला आलेल्या मुलामुळे या पदासाठी मी अनर्ह ठरविण्यास पात्र होईन याची मला जाणीव  
आहे.

(उमेदवाराची स्वाक्षरी)

ठिकाण :-

दिनांक :- / /