

रक्षा मंत्रालय

Ordnance Factory Dehu Road

Unit of Munitions India Ltd. Govt. of India Enterprises Ministry of Defence

Pune, Maharashtra - 412 101

दुरभाष मंख्या/Phone No. : 020-27671206, 09 फेक्स /Fax : 020-27671616, 3838 ई-मेल/e-mail : ofdr@ord.gov.in

ADVERTISEMENT
CHIEF GENERAL MANAGER, ORDNANCE FACTORY DEHUROAD, PUNE, invites applications
for engagement as apprentices in accordance with the provisions contained in the Apprentices Act 1961
(amended in 1973, 2014 & 2019) for providing practical training to fresh Engineering Graduates &

r	Subject field of		Number of Apprentices to be engaged														
	Graduate/ Diploma Courses	Gradeuate								Technician							
		\$C	ST	DNT	NT (B)	NT (C)	NT (D)	OBC	UR	sc	ST	DNT	NT (8)	NT (C)	NT (D)	CBC	UR
	Mechaincal Engg.	1	0	0	0	0	.0	1	8	10	0	0	0	0	0	1	8
	Chemical Engg.	1	0	0	0	0	0	1	8	13	1	0	0	0	0	2	11
	Electrical Engg.	0	0	0	0	0	0	0	4	0	0	0	0	0	0	0	1
	4 Information Tech	0	0	0	0	0	0	0	3	0	0	0	0	0	0	0	1
	5 Civil Engg.	0	0	0	0	0	0	0	3	0	0	0	0	0	0	0	3
П	General Stream Graduates	5	3	1	1.	1	0	8	26	0	0	0	0	0	0	0	0
	Total	- 1	75							30							

General Stream Graduates: Degree in Bachelor of Arts, Bachelor of Science, Bachelor of Commerce, Bachelor of Computer Applications, Bachelor of Business Administration, Bachelor of Hotel Management, Bachelor of Fashion Designing, Bachelor of Management Science, Bachelor of Fine Arts (BFA), Bachelor of Event Management (BEM), Bachelor of Journalism and Mass Communication, Bachelor of Social

Selection will be based on the merit list prepared on marks obtained in the Final Year examination i.e. CGPA percentage for Engineering Graduate/Technician and clearing the Medical Examination. Only Fresh Pass Out students are eligible for Apprenticeship Training. Engineering Graduates

Diploma in Engineering/Technology from Board of Technical

Work, Bachelor of Business Studies, Bachelor of Travel and Tourism Management, Bachelor of Design

Education of a State.

holders who had training or job experience for a period of one year or more after attaining the essential qualifications shall NOT be eligible for being engaged as an apprentice under the act. If the gap between the date of declaration of result and date of commencement of training is more than one year, an affidavit in the prescribed format has to be submitted by the apprentices confirming the following: That after passing the above said examination: a) He/She did not have training or job experience for one year or more.

b) He/She did not undergo Apprenticeship Training at any place under the Apprentices Act 1961.

YEAR-2024-25

RATE OF STIPEND: c) Graduate Apprentice
d) Technician Apprentice Rs. 9,000/- p.m. Rs. 8,000/- p.m. - In accordance with the Section 3A & 3B of the Act, and Rule 5 of the

Technician Apprentice:

and Bachelor of Performing Arts SELECTION PROCEDURE:

Reservation

To

Pune-412101.

is furnished below:

FULL NAME

Enclosure:

Place: Date:

WITH PIN CODE

Apprenticeship Rules, 1992. Interested candidates may apply as per enclosed format giving complete bio-data with Xerox copies

of all certificates including caste certificate, Date of Birth proof & mark sheets duly attested by Gazetted Officer or any other Competent Authority and send it to "The Chief General Manager, Ordnance Factory Dehu Road, Dist - Pune, Maharashtra, Pin - 412 101", so as to reach this office within 21 days of publication of the advertisement in newspaper.

FORMAT OF APPLICATION FOR ENGAGEMENT AS GRADUATE/TECHNICIAN APPRENTICES AT ORDNANCE FACTORY DEHUROAD.

I hereby apply for engagement as Graduate/Technician apprentice in Ordnance Factory Dehuroad for

(TO BE FILLED IN CAPITAL LETTER)

undergoing one-year apprenticeship training under Apprentice Act, 1961 (as amended up-to-date). My bio-data

sd/-(Amit Kumar Meena) Jt. General Manager/MM For Chief General Manager

Paste a recent

Passport Size

Self

Attested Photograph

(Middle Name) (Surname) (First Name)

3.	DATE OF BIRTH	#3	Ξ
4.	MALE/FEMALE/TRANSGENDER	1	
5.	WHETHER UR/SC/ST/OBC/DNT/NT(B)/ NT(C)/NT(D)	:	
6.	WHETHER GRADUATE/ DIPLOMA	-	

ADDRESS FOR COMMUNICATION

The Chief General Manager

Ordnance Factory Dehu Road,

DISCIPLINE CHEMICAL/MECHANICAL/ELECTRICAL/ INFORMATION TECH / CIVIL/GENERAL STREAM QUALIFICATION YEAR OF PASSING

10. AGREEGATE PERCENTAGE (%) / CGPA/SGPA (IN DEGREE/DIPLOMA) 11. FINAL YEAR PERCENTAGE (%) /

CGPA/SGPA (IN DEGREE/DIPLOMA) 12. MOBILE NO. 13. EMAIL ID 14. AADHAR CARD No.

lation, caste certificate, non-creamy layer certificate in case of OBC, Final year Degree/Diploma marksheet. UNDERTAKING I hereby declare that : i) The particulars given above are true to the best of my knowledge and belief.

or more after acquiring the Degree.

Name:

Note: All the field are mandatory. Incomplete application shall be summarily rejected. Attach copies of matricu-

 ii) I have not undergone any Apprenticeship Training under Apprentices Act or have job experience of One year Signature of Candidate :_